

# TROJAN TALK

New Auburn School web site: [www.newauburn.k12.wi.us](http://www.newauburn.k12.wi.us)  
View the Trojan Talk in color at: [www.newauburn.k12.wi.us/Aug-Sept15.pdf](http://www.newauburn.k12.wi.us/Aug-Sept15.pdf)

August/September 2015 Volume 27, Issue 1



Go to our website & sign up for the Athletic Activity Schedule  
LIKE us on Facebook to get updated school information

## ANNUAL SCHOOL DISTRICT MEETING SCHOOL DISTRICT OF NEW AUBURN Monday, August 24, 2015 in the High School Library 7:30 p.m.



### AGENDA

- 1) Call to Order.
- 2) Elect a Chairperson for the Annual Meeting.
- 3) Elect or appoint a Clerk for the Annual Meeting.
- 4) Reading of the District's financial audit statement - by Bill Jarvis, Treasurer.
- 5) Reading of the minutes of the 2014 Annual Meeting - by Ange Kellen, Clerk.
- 6) Presentation of the 2015-2016 budget by Administrator Scott Johnson.
- 7) Motion to levy a school tax of \$3,249,305 for the 2015-2016 school year for operations, debt service and community service. (By statute the Board is authorized to adjust the levy based on the third Friday in September student enrollment, the October 1, 2015 property valuation and the October 15, 2015 general aid calculation.)
- 8) Motions to authorize the board to do the

- following per Wisconsin Statute 120:
- ⇒ Sell school property no longer in use.
  - ⇒ Acquire real estate through purchase or condemnation.
  - ⇒ Provide a food service program.
  - ⇒ Furnish textbooks for students.
  - ⇒ Purchase and service vehicles for use in the district.
  - ⇒ Borrow funds if necessary.
  - ⇒ Hire attorneys and pay necessary legal fees.

- 9) Motion to fix salaries of board members.

Present salaries are:	
President	\$1,900.00
Vice President	\$1,800.00
Clerk	\$1,800.00
Treasurer	\$1,800.00
Members	\$1,800.00

- 10) Motion to pay expenses related to board travel. Authorized actual and necessary expenses of the school board members for travel outside the district during the year, including \$150 per diem when required. \$75 per diem for 1/2 day or night for travel outside the district during the year.

- 11) Discussion pertaining to the 2015-2016 school year.

- 12) Any other business.

- 13) Adjournment

## 2015 Yearbooks Are Here

The 2015 New Auburn yearbooks have arrived and will be ready for pick-up at the Open House on August 27th in the art room. A few extra copies were ordered and will be sold for \$30 so it's not too late to get one! Previous yearbooks will also be available to purchase. Thank you for your continued support of our yearbook. We hope you enjoy the many memories that have been captured!

### In this issue:

Budget Publication	2-4
School Information	4-6
School Calendar	7
Ohana Night (Open House)	8
Public Release	9
Free/Reduced parent info letter	10-11
Free/Reduced Form	12-13
NAYAC	14

### Special points of interest:

- Open House—Aug. 27<sup>th</sup> 11:00 am-7:00 pm
- Immunizations Information



From the desk of Cory Martens. . .



Dear Families,

I would like to welcome you back for the 2015-2016 school year. Students, staff, parents and community members all have a vital role in our school community. Staff members have attended workshops and classes throughout the summer to help our school progress forward. To be successful, we need everyone in our school community to play a part. I am anticipating a terrific school year.

The school district would like to introduce to you new members of our staff. Scott Johnson will be leading our district as the new superintendent. Brittany Ash will be teaching first grade. Jenna Shipman will be a new third grade teacher. Zachary Hirschman will be taking over the high school math program. Karissa Giller will now teach high school english. Dennis Johnson will be returning to his role as high school science teacher for the school year.

We will also have two new faces in our kitchen. Melissa Taylor is moving from working as a student aide to now working as an assistant cook. Amanda Schmidtfranz will also be working as an assistant cook. The School District of New Auburn would like to welcome all new members of the staff.

Students and staff have had busy summers. In addition to the family time our students have had, they have also participated in many school sponsored events. We have had a Skills U.S.A. team qualify for the national competition in Louisville, KY. Our F.F.A. has sent students all over the state for different workshops and competitions. We have had many staff members at professional development opportunities. The school year doesn't end at the beginning of June for many in our school district community.

Our fall sports seasons have either started or are starting soon. The football season kicks off for the high school on August 4<sup>th</sup>. Their first game is at Cameron High School, versus Northwood High School for the Lakeland 8-man Jamboree. The volleyball season begins August 17<sup>th</sup> with their first match on August 25<sup>th</sup> versus L.C.O. at New Auburn High School. The cross country team begins on August 17<sup>th</sup> and their first meet is August 27<sup>th</sup> at Boyceville.

There have been many on-going projects this summer. Our maintenance and custodial staff have been doing a great job this summer preparing our school for an exciting new school year.

I am looking forward to working and meeting each of you throughout the year. I would like to thank you in advance for helping to make sure our students have a successful school year.

If you would like to contact me, my e-mail address is [cmartens@newauburn.k12.wi.us](mailto:cmartens@newauburn.k12.wi.us). You can also reach me by phone at (715) 237-2505

Sincerely,

Cory Martens

PK-12 Principal

School District of New Auburn

We are what we repeatedly do. Excellence, therefore, is not an act but a habit.

-Aristotle-

## ***DRIVE A DODGE & You Drive For a cause***

***Date: Sept. 11, 2015***

***Time: 3:30 to kick-off***

***Location: School Parking Lot***

***Gilberts of Sand Creek, Chrysler-Dodge-  
Jeep, has dedicated funds to support New  
Auburn students***

**BUDGET PUBLICATION, 2015-2016**

**Required Published Budget Summary Format** Notice is hereby given to the qualified electors of the School District of New Auburn that the annual meeting of said district for the transaction of business and budget hearing will be held on the fourth Monday, being the 24th day of August, 2015 at 7:30 p.m. in the New Auburn High School Library. Copies of the proposed budget are on file in the District Administrator's office. Ange Kellen , Clerk, Board of Education

<b>GENERAL FUND</b>	<b>Audited 2013-2014</b>	<b>Unaudited 2014-2015</b>	<b>Budget 2015-2016</b>
Beginning Fund Balance	1,435,085.22	1,481,771.50	1,575,326.33
<b>Ending Fund Balance</b>	<b>1,481,771.50</b>	<b>1,575,326.33</b>	<b>1,543,278.33</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
Transfers-In (Source 100)	1,225.69	0.00	0.00
Local Sources (Source 200)	2,727,437.10	2,771,988.33	2,867,043.00
Inter-district Payments (Source 300 + 400)	389,579.98	346,553.31	320,607.00
Intermediate Sources (Source 500)	20,301.86	30,254.00	11,968.00
State Sources (Source 600)	807,031.75	718,941.86	644,462.00
Federal Sources (Source 700)	125,880.80	121,268.46	111,465.00
All Other Sources (Source 800 + 900)	6,115.50	36,374.24	3,189.00
<b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>4,077,572.68</b>	<b>4,025,380.20</b>	<b>3,958,734.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
Instruction (Function 100 000)	1,797,797.08	1,763,731.80	1,874,014.00
Support Services (Function 200 000)	1,790,513.94	1,662,110.62	1,662,852.00
Non-Program Transactions (Function 400 000)	442,575.38	505,982.95	453,916.00
<b>TOTAL EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>4,030,886.40</b>	<b>3,931,825.37</b>	<b>3,990,782.00</b>
<b>SPECIAL PROJECTS FUND</b>	<b>Audited 2013-2014</b>	<b>Unaudited 2014-2015</b>	<b>Budget 2015-2016</b>
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>592,805.81</b>	<b>555,241.60</b>	<b>518,720.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>592,805.81</b>	<b>555,241.60</b>	<b>518,720.00</b>
<b>DEBT SERVICE FUND</b>	<b>Audited 2013-2014</b>	<b>Unaudited 2014-2015</b>	<b>Budget 2015-2016</b>
Beginning Fund Balance	64,719.66	60,174.40	37,540.65
<b>Ending Fund Balance</b>	<b>60,174.40</b>	<b>37,540.65</b>	<b>34,454.69</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>442,425.55</b>	<b>2,302,166.40</b>	<b>428,687.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>446,970.81</b>	<b>2,324,800.15</b>	<b>431,772.96</b>

<b>CAPITAL PROJECTS FUND</b>	<b>Audited 2013-2014</b>	<b>Unaudited 2014-2015</b>	<b>Budget 2015-2016</b>
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>1,095,522.00</b>	<b>0.00</b>	<b>0.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>1,095,522.00</b>	<b>0.00</b>	<b>0.00</b>

<b>FOOD SERVICE FUND</b>	<b>Audited 2013-2014</b>	<b>Unaudited 2014-2015</b>	<b>Budget 2015-2016</b>
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>163,396.59</b>	<b>157,695.92</b>	<b>151,784.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>163,396.59</b>	<b>157,695.92</b>	<b>151,784.00</b>

<b>COMMUNITY SERVICE FUND</b>	<b>Audited 2013-2014</b>	<b>Unaudited 2014-2015</b>	<b>Budget 2015-2016</b>
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>5,175.00</b>	<b>5,175.00</b>	<b>5,175.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>5,175.00</b>	<b>5,175.00</b>	<b>5,175.00</b>

<b>PACKAGE &amp; COOPERATIVE PROGRAM FUND</b>	<b>Audited 2013-2014</b>	<b>Unaudited 2014-2015</b>	<b>Budget 2015-2016</b>
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

#### Total Expenditures and Other Financing Uses

<b>ALL FUNDS</b>	<b>Audited 2013-2014</b>	<b>Unaudited 2014-2015</b>	<b>Budget 2015-2016</b>
<b>GROSS TOTAL EXPENDITURES -- ALL FUNDS</b>	<b>6,334,756.61</b>	<b>6,974,738.04</b>	<b>5,098,233.96</b>
<b>Interfund Transfers (Source 100) - ALL FUNDS</b>	<b>313,738.10</b>	<b>354,206.77</b>	<b>296,638.00</b>
<b>Refinancing Expenditures (FUND 30)</b>	<b>0.00</b>	<b>1,839,900.15</b>	<b>0.00</b>
<b>NET TOTAL EXPENDITURES -- ALL FUNDS</b>	<b>6,021,018.51</b>	<b>4,780,631.12</b>	<b>4,801,595.96</b>
<b>PERCENTAGE INCREASE -- NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR</b>		<b>-20.60%</b>	<b>0.44%</b>

#### PROPOSED PROPERTY TAX LEVY

<b>FUND</b>	<b>Audited 2013-2014</b>	<b>Unaudited 2014-2015</b>	<b>Budget 2015-2016</b>
General Fund	2,631,688.00	2,741,741.00	2,847,843.00
Referendum Debt Service Fund	341,158.00	341,058.00	318,709.00
Non-Referendum Debt Service Fund	79,689.00	77,558.00	77,578.00
Capital Expansion Fund	0.00	0.00	0.00
Community Service Fund	5,175.00	5,175.00	5,175.00
<b>TOTAL SCHOOL LEVY</b>	<b>3,057,710.00</b>	<b>3,165,532.00</b>	<b>3,249,305.00</b>
<b>PERCENTAGE INCREASE -- TOTAL LEVY FROM PRIOR YEAR</b>		<b>3.53%</b>	<b>2.65%</b>

**The below listed new or discontinued programs have a financial impact on the proposed 2015-2016 budget:**

DISCONTINUED PROGRAMS	FINANCIAL IMPACT
Spent \$1Million on Energy Efficiency Measures in 2013-14.	Energy savings/cost avoidance have a 15 year payback. Levy \$77,578 to pay for that debt in 2015-16
In 2013-14 purchased land across Co. Hwy M. for \$128,000. This was partially paid for by selling landlocked parcel in northeast Chippewa County for \$65,000.	Still owe \$32,000 for two more years 2015-16 and 2016-17 for the land across Co. Hwy M.
NEW PROGRAMS	FINANCIAL IMPACT
On-going rental income from property across Co. M.	\$4,000 per year rental income.

**Addendum: Revenue Limit Exemption for Energy Conservation s.121.91(4)(0)1.** The School District of New Auburn exercised its taxing authority to exceed the revenue limit on a non-recurring basis by \$77,558 on energy efficiency measures and renewable energy products for the 2014-2015 school year. The district has expended \$77,558 of this revenue limit authority. The installation of the energy efficiency equipment was completed in December of 2014. The first energy measurement and verification audit will take place in January of 2016 covering the period January through December of 2015. No verified savings have yet been measured as of today. In the future, the district plans to meet or exceed the following performance indicators: Boiler Replacement Project: \$2,005 annual savings; Controls Upgrade and Building Envelope Project: \$3,912 annual savings; The Heating and Cooling Project will actually increase costs \$3,448 annually. This will yield an over all net savings of at least \$2,469 per year.

YEAR	Equalized Value x	Mill Rate =	Tax Levy
2004-2005	\$200,454,359	10.74679	\$2,154,241
2005-2006	\$213,406,685	10.13841	\$2,163,604
2006-2007	\$246,462,861	8.55414	\$2,108,279
2007-2008	\$254,197,956	9.54022	\$2,425,106
2008-2009	\$270,700,028	9.09414	\$2,461,784
2009-2010	\$273,761,222	9.75401	\$2,670,270
2010-2011	\$278,504,352	10.31908	\$2,873,910
2011-2012	\$279,863,843	9.78543	\$2,738,589
2012-2013	\$285,268,715	10.02903	\$2,860,968
2013-2014	\$281,893,647	10.84703	\$3,057,710
2014-2015	\$271,626,037	11.65401	\$3,165,532
2015-2016	\$271,626,037	11.96242	\$3,249,305

The 11.96242 mill rate was calculated using an estimated property valuation of \$271,626,037, an estimated 295 student count and an estimated \$351,735 of state aid. The actual mill rate will be determined using the actual October 2015 property valuation, the actual September 18, 2015 student count and the actual state aid which will not be available until October 2015.

## School Information

**Schedule**-All students in grades 7-12 will receive their schedules for the 2015-2016 school year on September 2<sup>nd</sup>, the first day of school, during home room. Elementary students please see the recommended school supply list for preparations prior to Tuesday, September 1<sup>st</sup>.

**Annual School Board Meeting**-The School District of New Auburn's annual meeting is scheduled for Monday, August 24<sup>th</sup> at 7:30 PM in the High School Library. The regular board meeting will be held before the annual meeting at 5:30 PM. August 24<sup>th</sup>

**New Residents**-People that are new to the community are encouraged to register their students as early as they can and arrange for an orientation to the building.

**New Auburn Season Athletic Passes**-School District of New Auburn season athletic passes will be available for purchase from the district office. This pass is valid for all home athletic events. Fans who frequent athletic events will be able to save money by not paying the gate admission for each event. The owner of the ticket may use the pass an unlimited amount of times. The pass is good for the entire 2015-2016 school year and is valid for all home athletic competitions, ex-cluding WIAA playoff events. These passes may be purchased at the district office during school hours.

**Closed Campus**-Lunch period is closed for elementary, Junior High and High School Students (PK-11th). Seniors (12th) have open campus during lunch only if the *Open Campus Parent form* has been completed and turned in at the High School Office.

**Student Dress Code**-All K-12 students are reminded that we have a very specific dress code in New Auburn. The following is the dress code as it is stated in the **Student Handbook**:

*Students are reminded that we have a dress code in New Auburn that encourages students to take pride in their appearance. For that reason, we tell you that students may not wear clothing that is too revealing, advertises tobacco products, alcohol, drugs or sexually explicit or inappropriate messages. Students wearing inappropriate clothing will be asked to change into something appropriate. Student and parent cooperation in this area is appreciated.*

As students and parents purchase school clothes, please keep the following in mind:

<i>Absolutely no bare midriffs when walking in the halls or sitting in class.</i>	<i>Clothing must cover underwear.</i>
<i>A minimum of 4" strap on tops.</i>	<i>No head cover...caps, hats, headbands, bandanas, etc.</i>
<i>The old fashion "undershirt" may not be worn unless it is covered by an appropriate shirt.</i>	<i>Shorts, skirts and dresses must be as long as the fingertips extended down the side of the legs.</i>

Remember...clothing may not be too revealing. I ask that parents use these guidelines when helping your child purchase clothes for school. Education is the priority in the New Auburn School and inappropriate clothing is a distraction to learning. I appreciate everyone's assistance in making the New Auburn school a place we can be proud of. If you have any questions or comments about the Dress Code, please feel free to contact the school.

**Cell Phones**-There is little doubt that the use of cell phones and other electronic communication devices have changed the way we live and work in the 21st century. I am asking that parents advise their students to leave all cell phones at home. If parents and students decide it is necessary for their child to carry a communication device, they must abide by district policy in the Student Handbook.

**Football**– August 4<sup>th</sup>, 8 am—11:00 am, was the first football practice for grades 9-12. Players are reminded to have physicals and athletic codes turned into the High School office before practice begins.

**Volleyball**-August 17<sup>th</sup>, 4:30 pm-8:00 pm. was the first volleyball practice. Players are reminded to have physicals and athletic codes turned into the High School office before practice begins.

**Cross Country**-Aug. 17<sup>th</sup>, 9 am—11 am, was the first practice for Cross Country. Players are reminded to have physicals and athletic codes turned into the High School office before practice begins.

**Jr. High Football** – Aug 6<sup>th</sup>, 10:00 am—12:00 pm, was the first practice for Jr. High Football. Players are reminded to have physicals and athletic codes turned into the High School office before practice begins.

**Jr. High Volleyball**—Aug 17<sup>th</sup>, 6:00 pm—8:00 pm. Was the first football practice for Jr Hi Volleyball. Players are reminded to have physicals and athletic codes turned into the High School office before practice begins.

**Welcome Back Open House**-An open house will be held for all parents and community members on August 27<sup>th</sup> at 11:00 a.m. and concluding at 7:00 p.m.

**Request for Changes to Bus Stop/Drop Off**-Liabilities placed on the school district require all request for exceptions be made in writing.

**Loading/Unloading of Buses at School**-Your cooperation is sought when students are loading and unloading. Please respect the flashing stop sign on the bus by not passing the bus until the stop sign has been turned off and has been pulled back to the bus. After school and before school, please do not drive past the buses or pick up your child in the bus area when they are loading and unloading. When dropping off or picking up children before or after school, please use the East Street driveway.

**Bus Behavior**-We would appreciate it if you would discuss the following bus behavior infractions with your child, regardless of age. These misbehaviors prevent safe school bus operation and will not be tolerated. Students violating provisions of the Transportation Policy are subject to but not limited to:

Failure to remain seated	Disorderly boarding procedures	Refusing to obey driver	Throwing objects out of the bus
Throwing objects on the bus	Throwing objects at the bus	Hanging out of the window	Fighting
Profanity	Creating fire hazards	Smoking/Chewing on the bus	Unnecessary noise
Harassing others	Improper exits	Insubordination	Vandalism

**SCHOOL  
BREAKFAST &  
LUNCH  
PRICES**

Milk \$.30

Juice \$.30

2015-16		BREAKFAST		Adults \$2.35	
Month	# of Days	Reduced	Grades PreK-6	Grades 7 -12	
		0.30	Free	1.95	
Sept.	20	6.00	0.00	39.00	
Oct.	19	5.70	0.00	37.05	
Nov.	15	4.50	0.00	29.25	
Dec.	16	4.80	0.00	31.20	
Jan.	18	5.40	0.00	35.10	
Feb.	19	5.70	0.00	37.05	
Mar.	17	5.10	0.00	33.15	
Apr.	20	6.00	0.00	39.00	
May	20	6.00	0.00	39.00	
June	3	0.90	0.00	5.85	
	167	50.10		325.65	

2015-16		LUNCH		Adults \$3.15	
Month	# of Days	Reduced	Grades PreK-6	Grades 7 -12	
		0.40	2.05	2.25	
Sept.	21	8.40	43.05	47.25	
Oct.	20	8.00	41.00	45.00	
Nov.	16	6.40	32.80	36.00	
Dec.	17	6.80	34.85	38.25	
Jan.	19	7.60	38.95	42.75	
Feb.	20	8.00	41.00	45.00	
Mar.	18	7.20	36.90	40.50	
Apr.	21	8.40	43.05	47.25	
May	21	8.40	43.05	47.25	
June	3	1.20	6.15	6.75	
	176	70.40	360.80	396.00	

If an offense is serious: acts of violence against a person or property, insubordinate actions or any other action that constitutes a major safety hazard, immediate suspension of bus riding privilege and/or suspension from school might result. Parents will be notified as soon after this action as possible. Our major concern is the ever-present interest in the personal safety and well being of our children. As partners in this endeavor, we can succeed.

Verbal reprimand	Suspension or exclusion from school
Detention	Restriction of privilege
Notification to Parents	Temporary or permanent suspension of bus riding privileges

### New Auburn Student Parking

Student parking will be in the EAST parking lot. The south spaces are numbered and assigned on a class drawing basis only after a parking form is complete and turned in. Forms are available in the High School office. The earliest acceptance date for this form will be the first day of school. Please turn forms back into the High School Office.

**NO** unauthorized vehicles will be allowed in this lot.

#### Violations

- 1st**—Written warning (car to be moved)                      **2nd**—Lose parking lot privileges for 10 school days.

**Directory Data**-Each fall parents will be given the choice as to the release of directory data concerning their students. Directory data is defined as the student name and grade. Parents will have fourteen days, September 1st through September 14th, to inform the school in writing that they do not want their students listed in the directory data bank.

**Student Nondiscrimination**-It is the policy of the School District of New Auburn that no person may be denied the benefits of, or be discriminated against in any curricular, extra-curricular, pupil service, recreational, or other program or activity because of the person's sex, race, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical mental emotional, or learning disability of handicap as required by s.118.13, Wis. Stats. This policy also prohibits discrimination as defined by Title IX of the Education Amendments of 1972 (sex). Title VI of the Civil Rights Act of 1964 (race and national origin), and section 504 of the Rehabilitation Act of 1973.

The district encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of the policy in the School District of New Auburn. Any questions concerning this policy should be directed to:

Mr. Scott Johnson  
 District Administrator  
 School District of New Auburn  
 704 N. East Street  
 New Auburn, WI 54757

**Student Records-**

1. General-Students records are maintained in the interest of the student and to assist the school in providing appropriate experiences.
2. Content will relate to the individual student's academic progress and behavior.
3. Confidentiality will be maintained at all times. Only the following exceptions will be allowed;

- A. Parents or guardians of minors be shown or provided a copy of the records upon request.
- B. Upon subpoena the school will provide a court judge with a copy of all records.
- C. Upon written permission of the parents or legal guardian the school shall provide a copy to the person named in the permission statement.
- D. Qualified educational personnel who have care of the student.

4. Maintenance and destruction of records upon graduation, students will be allowed to review their records and keep all but academic progress reports. All behavior records remaining will be destroyed within one year. Academic progress records will be destroyed after 35 years.
5. Transfer of records to another institution will take place upon receipt of a written request following the signing out of the student.
6. Content may be challenged by the student, parent or legal guardian by contacting the school counselor.

**Weapons**-No one shall possess a dangerous weapon on school property, school busses, or at any school-related event. A dangerous weapon is defined as any object that by design and /or use can cause bodily injury or property damage.

**Drug Free School**-At no time are students to be at school, school functions, on school grounds, or school related activities using tobacco, or possession or use of alcohol or drugs.

**Student attendance and program or curriculum modifications**-Pursuant to statute 118.15 (1 (d) parents or legal guardians may request the school board to provide the student with program or curriculum modifications. To exercise this right please contact Mr. Martens at 715/237-2505

# NEW AUBURN SCHOOL CALENDAR 2015-2016

August 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	(19)	(20)	21	22
23	(24)	(25)	(26)	(27)	28	29
30	31					

September 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	<del>7</del>	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	(8) <sup>^</sup>	(9)	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	(23)	<del>24</del>	<del>25</del>	<del>26</del>	<del>27</del>	28
29	30					

December 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	<del>24</del>	<del>25</del>	26
27	<del>28</del>	<del>29</del>	<del>30</del>	<del>31</del>		

January 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<del>1</del>	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	*21	(22)	23
24	25	26	27	28	29	30
31						

February 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	(22) <sup>^</sup>	23	24	25	26	27
28	29					

March 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	<del>21</del>	<del>22</del>	<del>23</del>	<del>24</del>	<del>25</del>	26
27	28	29	§30	31		

April 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					*1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	§20	21	22	23
24	25	26	27	28	29	30
31						

May 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	(28)
29	<del>30</del>	31				

June 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	*3	4
5	(6)	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**Explanation of Codes**

- First Day of School
- \* End of Quarter
- ^ Parent Conferences
- No School
- ( ) In-service Day
- ◆ Late Start Monday
- Graduation
- § After School In-service

August 19, 20	In-service for New Teachers	8:00-3:45 New Staff Only	January 4	Late Start (Teacher In-service)	Students start at 10:10
August 24, 25, 26	In-service for All Teachers	8:00-3:45 3 Days	January 21	End of 2 <sup>nd</sup> Quarter	(45 Days)
August 27	Parent Open House	11:00 – 7:00 p.m. 1 Day	January 22	In-service	No School 1 Day
September 1/Firs	1 Day for K-12 Students	8:15—3:26	February 1	Late Start (Teacher In-service)	Students start at 10:10
September 2	First Day of School Pre-K Students	8:15 a.m. start	February 22	Teacher In-service/P-T Conferences	(8:00-12:00)(12:30-7:00) ½ Day
September 7	Labor Day	No School	March 7	Late Start (Teacher In-service)	Students start at 10:10
September 14	Late Start (Teacher In-service)	Students start at 10:10	March 21—25	Spring Break	No School
October 5	Late Start (Teacher In-service)	Students start at 10:10	March 30	Teacher In-Service	3:45—5:45 pm ¼ Day
October 8	Teacher In-service/P-T Conferences	(8:00-12:00)-(12:30-7:00) ½ Day	April 1	End of 3 <sup>rd</sup> Quarter	(44 Days)
October 9	No School (Teacher In-service)	8:00-3:45 1 Day	April 4	Late Start (Teacher In-service)	Students start 10:10
November 2	Late Start (Teacher In-service)	Students start at 10:10	April 20	Teacher In-Service	3:45—5:45 pm ¼ Day
November 3	End of First Quarter	(43 Days)	May 2	Late Start (Teacher In-service)	Students start 10:10
November 23	No School (Teacher In-service)	8:00—3:45 1 Day	May 28	GRADUATION	1:00 Ceremony
November 23—27	Thanksgiving Break	No School	May 30	Memorial Day	No School
December 7	Late Start (Teacher In-service)	Students start at 10:10	June 2	Last Day for Pre-K Students	3:26 Dismissal
December 24-Jan 1	Holiday Break	No School	June 3	Last day—End of 4 <sup>th</sup> Quarter	1:00 Dismissal (44 Days)
			June 6	Teacher In-service	(8:00—12:00) No School ½ Day

**Late Start Mondays: September 14, October 5, November 2, December 7, January 4, February 1, March 7, April 4, May 2 (No late start in June)**

**176 Student Attendance Days  
9 Teacher Inservice Days  
2 Parent/Teacher Conference Days  
187 School Calendar Days**



# OHANA NIGHT

(OPEN HOUSE)

When: Thursday, August 27th, 11:00-7:00 PM

Where: New Auburn Elementary School

Please join your child in meeting this year's teacher!  
You will also learn about how the classroom works  
and expectations for the year.

We have a lot of information to share with you and  
can't wait to meet you!





# New Auburn

## September, 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 5:00pm Volleyball-G/Middle School Away vs. Birchwood	2	3 4:00pm XCC-Varsity Spooner vs. Multiple Schools 5:00pm Football-B/Middle School Away vs. Luck 5:30pm Volleyball-G/Middle School Cornell 5:45pm Volleyball-G/JV Cornell 7:30pm Volleyball-G/Varsity/JV Cornell 7:30pm Volleyball-Varsity Cornell	4 7:00pm Football-Varsity Away vs. Birchwood	5
6	7	8 5:00pm Volleyball-G/Middle School Flambeau 7:30pm Volleyball-G/Varsity/JV Away vs. Flambeau 7:30pm Volleyball-Varsity Away vs. Flambeau	9	10 4:30pm XCC-Varsity Cameron vs. Multiple Schools 5:00pm Volleyball-G/Middle School Bloomer - St. Pauls 5:00pm Football-B/Middle School Away vs. Bruce 7:15pm Volleyball-Varsity Away vs. Bruce 7:30pm Volleyball-G/Varsity/JV Away vs. Bruce	11 7:00pm Football-Varsity Luck	12 9:00am Volleyball-Varsity Chetek-Weyerhaeuser vs. Multiple Schools 9:00am Volleyball-G/Varsity/JV Away vs. Chetek-Weyerhaeuser
13	14	15 5:00pm Volleyball-G/Middle School Birchwood 7:30pm Volleyball-G/Varsity/JV Away vs. Birchwood 7:30pm Volleyball-Varsity Away vs. Birchwood	16	17 5:00pm XCC-Varsity Chetek-Weyerhaeuser vs. Multiple Schools 5:00pm Football-B/Middle School Prairie Farm 5:45pm Volleyball-G/JV Winter 7:30pm Volleyball-G/Varsity/JV Winter 7:30pm Volleyball-Varsity Winter	18	19
20	21 5:00pm Volleyball-G/Middle School Lake Holcombe	22 4:30pm XCC-Varsity Barron vs. Multiple Schools 5:00pm Football-B/Middle School Northwood 5:00pm Volleyball-G/Middle School Away vs. Flambeau 5:45pm Volleyball-G/JV Lake Holcombe 5:45pm Volleyball-G/JV Lake Holcombe 7:15pm Volleyball-Varsity Lake Holcombe 7:30pm Volleyball-G/Varsity/JV Lake Holcombe	23	24 5:00pm Volleyball-G/Middle School Away vs. Winter 5:45pm Volleyball-Varsity Away vs. Lac Courte Oreilles Ojibwe 6:30pm Volleyball-G/Varsity/JV Away vs. Lac Courte Oreilles	25	26 1:00pm Football-Varsity Away vs. Mellen
27 5:00pm Volleyball-G/Middle School Away vs. Bruce	28	29 5:00pm Volleyball-G/Middle School Away vs. Bloomer - St. Pauls 7:30pm Volleyball-G/Varsity/JV Away vs. Cornell 7:30pm Volleyball-Varsity Away vs. Cornell	30			

PUBLIC RELEASE  
NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS, SPECIAL MILK PROGRAM

The School District of New Auburn today announced its policy for children unable to pay the full price of meals served under the National School Lunch Program and School Breakfast Program. Each school office and the central office has a copy of the policy, which may be reviewed by any interested party.

The following household size and income criteria will be used for determining eligibility. Children from families whose annual income is at or below the levels shown are eligible for free and reduced price meals or free milk if a split-session student does not have access to the school lunch or breakfast service.

**FAMILY SIZE INCOME SCALE**  
For Determining Eligibility for Free and Reduced Price Meals or Milk

Family (Household) Size	ANNUAL INCOME LEVEL		MONTHLY INCOME LEVEL	
	Free <i>Must be at or below figure listed</i>	Reduced Price <i>Must be at or between figures listed</i>	Free <i>Must be at or below figure listed</i>	Reduced Price <i>Must be at or between figures listed</i>
1	\$15,301	\$ 15,301.01 and \$21,775	\$ 1,276	\$ 1,276.01 and \$1,815
2	20,709	20,709.01 and 29,471	1,726	1,726.01 and 2,456
3	26,117	26,117.01 and 37,167	2,177	2,177.01 and 3,098
4	31,525	31,525.01 and 44,863	2,628	2,628.01 and 3,739
5	36,933	36,933.01 and 52,559	3,078	3,078.01 and 4,380
6	42,341	42,341.01 and 60,255	3,529	3,529.01 and 5,022
7	47,749	47,749.01 and 67,951	3,980	3,980.01 and 5,663
8	53,157	53,157.01 and 75,647	4,430	4,430.01 and 6,304
For each additional household member, add	+ 5,408	+ 5,408 and +7,696	+ 451	+ 451 and + 642

Application forms are being sent to all homes with a notice to parents or guardians. To apply for free or reduced price meals or free milk, households must fill out the application and return it to the school (unless notified at the start of the school year that children are eligible through direct certification). Additional copies are available at the office in each school. The information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by agency or other program officials. Applications may be submitted at any time during the year.

To obtain free or reduced price meals or free milk for children in a household where one or more household members receive FoodShare, FDIPIR, or Wisconsin Works (W-2) cash benefits, list the household member and the FoodShare, FDIPIR or W-2 case number, list the names of all school children, sign the application, and return it to the school office.

For the school officials to determine eligibility for free or reduced price meals application: names of all household members and the adult signing the application form must also list the last four digits of his or her Social Security Number or mark the box to the right of "Check if no SSN". Also, the income received by each household member must be provided by amount and source (wages, welfare, child support, etc.).

Under the provisions of the free and reduced price meal the lunch determining official will review applications and determine eligibility. If a parent or guardian is dissatisfied with the ruling of the official, he/she may wish to discuss the decision with the determining official on an informal basis. If the parent/guardian wishes to make a formal appeal, he/she may make a request either orally or in writing to Scott Johnson, Superintendent of New Auburn School, PO Box 110, New Auburn, WI 54757. 715-237-2202

If a hearing is needed to appeal the decision, the policy contains an outline of the hearing procedure.

If a household member becomes unemployed or if the household size changes, the family should contact the school. Such changes may make the household eligible for reduced price meals or free meals or free milk if the household income falls at or below the levels shown above, and they may reapply at that time.

Children formally placed in foster care are also eligible for free meal benefits. Foster children may be certified as eligible without a household application. Households with foster children and non-foster children may choose to include the foster child as a household member, as well as any personal income available to the foster child, on the same application that includes their non-foster children.

The information provided by the household on the application is confidential. Public Law 103-448 limits the release of student free and reduced price school meal eligibility status to persons directly connected with the administration and enforcement of federal or state educational programs. Consent of the parent/guardian is needed for other purposes such as waiver of text book fees.

**Non-discrimination Statement:** The U.S Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). Persons with disabilities who wish to file a program complaint, please see information above on how to contact us by mail directly or by email. If you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

USDA is an equal opportunity provider and employer.

Any questions regarding the application should be directed to the determining official, Lucy Lenfesty, 715-247-2202 ext 106

## FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS

Dear Parent/Guardian:

Children need healthy meals to learn. **New Auburn School** offers healthy meals every school day. Breakfast costs **Jr. High/High School \$1.95 Pre-k thru 6 \$.00**; lunch costs **Pre-k thru 6 \$2.05, Jr.High/High School \$2.25**. **Your children may qualify for free meals or for reduced price meals.** Reduced price is **\$.30** for breakfast and **\$.40** for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

### 1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR), or W-2 Cash Benefits are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2015-2016			
Household size	Yearly (\$)	Monthly (\$)	Weekly (\$)
1	21,775	1,815	419
2	29,471	2,456	567
3	37,167	3,098	715
4	44,863	3,739	863
5	52,559	4,380	1,011
6	60,255	5,022	1,159
7	67,951	5,663	1,307
8	75,647	6,304	1,455
Each additional person:	7,696	642	148

2. **HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Jamie Plummer, homeless liaison or migrant coordinator 715-237-2202, [jplummer@newauburn.k12.wi.us](mailto:jplummer@newauburn.k12.wi.us)**
3. **DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** *No. Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Lucy Lenfesty, New Auburn School, PO Box 110, New Auburn, WI 54757, 715-237-2202 ext 106.**
4. **SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS?** No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Lucy Lenfesty, New Auburn School, PO Box 110, New Auburn, WI 54757, 715-237-2202 ext 106** immediately.
5. **CAN I APPLY ONLINE?** Yes! You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit **[www.newauburn.k12.wi.us](http://www.newauburn.k12.wi.us)** to begin or to learn more about the online application process. Contact

**Lucy Lenfesty, New Auburn School, PO Box 110, New Auburn, WI 54757, 715-237-2202 ext 106**  
**llenfesty@newauburn.k12.wi.us** if you have any questions about the online application.

6. **MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
7. **I GET WIC. CAN MY CHILDREN GET FREE MEALS?** Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. **WILL THE INFORMATION I GIVE BE CHECKED?** Yes. We may also ask you to send written proof of the household income you report.
9. **IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. **WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: **Mr. Scott Johnson, PO Box 110, New Auburn, WI 54757, 715-237-2202 ext 101**
11. **MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. **WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. **WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT?** Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. **WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY?** Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. **WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY?** List any additional household members on a separate piece of paper, and attach it to your application. Contact **Lucy Lenfesty, New Auburn School, PO Box 110, New Auburn, WI 54757, 715-237-2202 ext 106** to receive a second application.
16. **MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR?** To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call **715-237-2202**.

Sincerely,

**Lucy Lenfesty**

# 2015-2016 Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

Apply online at: [\(insert link if have an online application or delete if not applicable\)](#)

## STEP 1 List ALL infants, children, and students up to and including grade 12 who are Household Members

(If more spaces are required for additional names, attach another sheet of paper.)

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related."

Child's First Name

MI Child's Last Name

MI	Child's Last Name	School the Child Attends or NA if not in school	Foster Child	Homeless, Migrant, Runaway, Student
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

## STEP 2 Do any Household Members (including you) currently participate in any of the following assistance programs: FoodShare, W-2 Cash Benefits, or FDIPIR?

Yes / No

Case Number:

Program Name:

If you answered NO > Complete STEP 3. If you answered YES > Write a case number here, then go to STEP 4 (Do not complete STEP 3)

Write only one case number in this space.

Note: Do not include BadgerCare in Step 2

## STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

### A. Child Income

Sometimes children in the household earn income. Please include the TOTAL income earned by all infants, children and students up to and including grade 12 of all Household Members listed in STEP 1 here.

Child Income \$

How often?

Weekly	Bi-Weekly	2x Month	Monthly
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

### B. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do not receive income, report total income for each source in whole dollars only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

#### C.

Name of Adult Household Members (First and Last)

Name of Adult Household Members (First and Last)	Earnings from Work		Public Assistance/Alimony/SS/IVA Benefits		Child Support		Social Security, Other Income	
	Weekly	Bi-Weekly	2x Month	Monthly	Weekly	Bi-Weekly	2x Month	Monthly

#### D.

Pensions/Retirement/Other Income	How often?	
	Weekly	Bi-Weekly
\$	<input type="radio"/>	<input type="radio"/>
\$	<input type="radio"/>	<input type="radio"/>
\$	<input type="radio"/>	<input type="radio"/>
\$	<input type="radio"/>	<input type="radio"/>
\$	<input type="radio"/>	<input type="radio"/>

#### E.

Special Situations	How often?	
	Weekly	Bi-Weekly
Seasonal Workers, Annual contract paid over a shorter period of time (school employees), fluctuating income. Annualize income and report here.	<input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	<input type="radio"/>
	<input type="radio"/>	<input type="radio"/>

#### F.

Special Situations  
Seasonal Workers, Annual contract paid over a shorter period of time (school employees), fluctuating income. Annualize income and report here.

## G. Total Household Members (Children and Adults)

H. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member

Check if no SSN

## STEP 4 Contact information and adult signature

\*I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.\*

Street Address (if available)

Apt #

City

State

Zip

Daytime Phone and Email (optional)

Printed name of adult completing the form

Signature of adult completing the form

Today's date



# NAYAC

*Developing New Auburn Youth on sport at a time*



Here is What I have for our page:

\* Tball/Pball was held June 4th - July 23rd, over 60 boys and girls were in attendance and learned some new field skills. A BIG THANK YOU to Zech Gotham, Nick Jones, Mike Stoffel, Stephen Rathbun and Kristi Gotham for coaching and to all the other parents who helped out each week out on the field and taking time out of your summer to continue to support the NAYAC Youth Tball/Pball program.

\* A BIG BIG Thank You goes out to McKinze Berg for ALL of her hard work each week setting up and running the concessions for Tball/Pball, your dedication and determination to keep things rolling smooth are appreciated more than you will ever know!

\* A HUGE Thank You to Dwain Trowbridge at The Bridge Stop for his donation of Sunflower seeds, Ice Cream Malt Cups and Big League Chew for our Tball/Pball players end of the season celebration. To the New Auburn American Legion Post 267 for their presentation of the colors at the kick off to Jamboree Days Game and to the New Auburn Park Committee for their continued support of the program by letting us the field and pavilion each week.

\* NAYAC served concessions for Home Little League games this summer, we look forward to seeing these young athletes take the field again next summer.

\* Em Skaw held basketball camp over the summer for boys and girls in grades 4th - 8th. All attendees were entered into a drawing for 2 new basketball hoops. Congratulations to Madee Trowbridge and Derek Taylor, they

were the hoop winners. THANK YOU Em, for taking time out of your summer to do this for our young athletes.

\* Volleyball Camp was held July 21-23 at the New Auburn High School, Coach Heather (Harelstad) Henry and assistant Hannah Harelstad, worked with girls in grades 4th - 12th. We can't wait to see these girls put their new learned skills to work on the court. THANK YOU Heather and Hannah for doing this for us again this summer, we look forward to working with you again!

\* Breakfast in the Park was held Sat. July 25th at the New Auburn Park Pavilion, over 100 people were served. A big Thank You to Dawn Tio for all her work and running for all the donations!! Thank you to Matt Branville and Zech Gotham for all their time they put into cooking and flipping pancakes, Callie Branville for her help serving all the pancakes, Jeff, Jonah and Brianna Kellen for all their help serving, Tom Dachel for his work keeping everyone's coffee cups filled and to everyone else that came out and supported the breakfast. This is NAYACs biggest fundraiser of the year to help continue putting on all the camps and elementary and Junior High sports programs that NA offers.

\* NAYAC had a GREAT Summer and we spent it with some pretty amazing VOLUNTEERS, if you or someone you know would like to help out with any of our programs, camps, tournaments, etc. PLEASE feel free to contact any member for information on how to do so. We look forward to working with you in the future!!

## SCHOOL SUPPLIES FOR STUDENTS

The Bloomer Food Pantry will again be giving free school supplies. They would appreciate a call indicating the name of the school your child attends, the students name and the grade they will be going into this fall, this way they can have your supplies ready for you. The number at the Pantry is **715 568 3733**. **THE DATE FOR PICKUP OF SUPPLIES IS FRIDAY, AUGUST 21<sup>ST</sup> FROM 10:00 A.M. TO 4:00 P.M.** The Bloomer Food Pantry is located at 808 Jackson Street in Bloomer WI.

Also, if you would like to donate towards these school supplies for kids, please drop items off at the Security Bank in New Auburn or you can leave a cash donation. Your help is greatly appreciated. THANK YOU.



# STUDENT IMMUNIZATIONS

SCHOOL YEAR 2015-2016



**Parents:**

Please be sure that you have your child's immunizations up to date before school starts. If you have any questions about your child's immunizations,

please contact Bonnie at the school at 715-237-2202 x 102. Chippewa County Public Health offers free clinics, but you must call and pre-register ahead of time. You may call them at

715-726-7900 to set up an appointment.

*Bonnie Halberg*

School District of New Auburn  
715/237-2202x102

[bhalberg@newauburn.k12.wi.us](mailto:bhalberg@newauburn.k12.wi.us)

The PTO would like to say welcome back to everyone; we hope you all enjoyed the summer. Our mission is to promote and encourage communication between parents, teachers, administration and the community. The PTO also sponsors and organizes fundraising and school events, which enhances our community spirit and enriches our children's educational, social, and developmental experiences in the New Auburn School District. Some example are Family Movie night and Teacher Appreciation week. Please come and join us to learn about the exciting events we are planning for the 2015-2016 school year. We will be sponsoring a family informational night on August 27th, from 4-7 p.m. in the elementary gym, during the school district open house. We hope to see you there!

Sincerely,  
New Auburn PTO

School District of New Auburn  
PO Box 110  
704 N. East Street  
New Auburn, WI 54757

U.S. Postage Paid  
Permit No. 1  
New Auburn, WI 54757  
ECR

*PO Box  
New Auburn, WI 54757*

**BLOOMER & NEW AUBURN FOOD PANTRY**  
(left at the Veterans Flags toward Middle School, turn right at first stop sign and continue to address).

Open: Friday  
Time: 1:00 pm to 4:00 pm  
Location: 808 Jackson Street  
Open to anyone living in the Bloomer or  
New Auburn School District area.